# BLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS

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### "THE DAMNED STUFF CALLED ALCOHOL.

I believe that alcohol, to a certain degree, demoralizes those who make it, those who sell it, and those who

from the coiled and poisonous worm of the distillery until it empties into the hell of crime, death and dishonor,

I do not believe that anybody can contemplate the subject without be-coming prejudiced against this liquid

All you have to do is to think of the of death— of the suicides of the insanity, of the poverty of the Ignorance, of the distress, of the little children tug-ging at the faded dresses of weeping and despairing wives, asking for bread; of the men of genius it has wrecked; of the millions who have struggled with imaginary serpents produced by this devilish thing. And when you think of the jails, of

the almshouses, of the prisons, and of the scaffolds upon either bank, I do not wonder that every thoughtful man is prejudiced against the damned stuff

ROBERT G. INGERSOLL.

"Keep Church and State forever separate."—Grant.
"In no sense whatsoever is this government founded upon the Christian religion."—Washington.
"The divorce between Church and State should be absolute."—Garfield.

# **COLLEGE of MEDICINE** & SURGERY, Chicago

Laboratories fully equipped.
Abundance of Clinical Material FEES MODERATE.

# OF MRS.

HER MANTEL NATURALLY FALLS UPON THE SHOULDERS OF JOSEPHINE K. HENRY.

Though Mrs. Stanton was 86 years old the news of her death shocked me because I had heard nothing of her illness—if, indeed, there was any preceding illness; she seems simply to have died of old age.

She was the greatest woman of her day, and her natural successor is Josephine K. Henry of Versailles, Ky., who naturally follows in the line of promotion among women, as Wilson of Cincinnnati, follows in the line of promotion among, men since line of promotion among men since Ingersoll is dead—if, indeed, such men and such women can be said ever to die.

1 issue for one year \$1.00.
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10 issues for one year \$4.00.
100 issues ior one year \$3.00

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When you change your address advised to the control of it.

Everything else in this issue of the Blade, that is about her was, of course, written, and was in type, before I had any intimation of her death, but I would not change a word of it.

For some years heak I have fit

Blue Grass Blade, Lexington, Ky.
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She sent it with the request that I would "comment" on it, and it is now an interesting prophecy that I said, as you will see in the comment, or in something else that I have said about her, that her last writing would be for the Blade.

Though not, in some sense, to know Mrs. Stanton was to proclaim yourself unknown, I never saw her, and never knew her career accurately until I finished reading her book, "Eighty Years and More," recently: she having sent it to me about a month ago, and two volumes of her "Woman's Bible," with a beautiful dedication in each—the dedications in the handwriting of her amanuensis, but each signed by Mrs. Stanton's autograph though in such a way to show that her vision was very poor. I sent in return my two books and in my dedication, spoke of her as the greatest living woman.

I have seen no evidence of, and Though not, in some sense, to know

Intellectually she was more fitly represented, in physics, by Sandow than by the wonderful achievements

of the Japanese acrobat.

Like "Ursus," in "Quo Vadis" she simply caught the bull of Christian superstition by the horns and broke its neck by main strength.

In all that she has said or written have some pathing at all like the

I have seen nothing at all like the wonderful, thrilling womanly pecu-liarities that characterize the writings of Josephine K. Henry and Harriet M. Closz.

be at our Lexington Congress on January 23, 24, 25, 1903, and that parts, or the whole, of their addresses will be memorial of Mrs. Elizabeth Cady Stanton, up to this time the greatest woman who has lived in the 20th

### OLD SISTER ELIZABETH CADY STANTON IS RIGHT IN IT.

I used to say, before Mrs. Stanton began writing for this paper that the Blue Grass Blade was the greatest newspaper on earth, or in heaven, for that matter—and I spoke the God's truth. It was a very modest and mod-erate remark.

Now since Mrs. Stanton has begun to write for this paper, with every reason to suppose she will live to be 100 years old, and her last writings be in this paper, this "sheet" as these ouitlander jayhawkers call it, is worth

"OLD I The R. F. D. mail man to Fall term opens in September.
Write today for Catalog to

FLORENCE DRESSLER, M. D., Se'cy
245-247 Ashland Ave., Chicago, III.

The R. F. D. mail man tells me that any other baker's dozen of newspapers in the whole world, and the little measely 100,000 readers that I have been trying to get for the Blade

"OLD LOBSTER."

The R. F. D. mail man tells me that a number of my neighbors, who do not take the Blade, want to see the "Uncle Jo" piece and I presented copies to them all.

# becomes contemptible. It ought not to ..ave one less than 1,000,000. Take Mrs. Stanton as a combination of brain and heart, and she is worth more than all the men— men, mind you, that wear breeches—in Kentucky

put together, including me and builty Breckinridge and His Accidency Gov. Beckham, and the balance of

Gov. Beckham, and the balance of the push.

Get her to Lexington, Mrs. Henry, at the Congress of the National Libral Party, January 23, 24, 25, 1903, Jesus Cnrist time or 303 Guiordano Bruno time, and we will have more people in Lexington than were there to meet me when I got back from the penitentiary, or were at the horse races here lately—25,000—and one of General Gentry's jack rabbit races General Gentry's jack rabbit races

General Gentry's jack raddit races put together.

If the weather is cold I will have the woods set on fire all the way from New York City to Lexington, or send to Martinique and import a volcano or set the whole coal oil region of Kentucky afire—just any way to get her to get here, Eli.

# IDA C. CRADDOCK SUICIDES

Miss Ida C. Craddock, the sixteenth

"Do not think the next world is an unsubstantial dream; it is a reality."

In PROPHECY
I any in receipt of a printed deaument addressed to "C. C. Moore,
Rev."—first time I ever got the "Rev"
stuck on the tail end of my name.
Think it's a fulfillment of the prophecy "last shall be first and first shall
be last."
It's by "A. M. Reaper, Evangelist."
He's a sort of a "grim reaper"—one

He's a sort of a "grim reaper"—one of the old kind, before the "twine binders" came in.

The pamphlet is an interpretation of prophecy. Prophecy is perfectly plain when you have some body who knows all about it to explain it to

Look over the Prophets, Brother, and see if you can't find something about the linotype; seems to me there ought to be.

about the linotype; seems to me there ought to be.

THEY WILL JES KEEP
ON A DOIN' IT.

Marion, Ky., Oct. 23.—The greatest excitement has prevailed in this county to-day. A crime probably as heinous as any ever committed in the State occurred in the Chapel Hill neighborhood last night. Miss Necte Williamson, the pretty daughter of Mr. Horace Williamson, one of the County's most prominent citizens, was murdered by a hidden assassin as she was returning home from church services accompanied by Grover Brown, a young man of the neighborhood.

Comment—I have done all I could to warn people against the danger. Comment—I have done all I could

to warn people against the danger of going to church in Kentucky, and if they persist in it they will just have to take the consequences.

IS THE NUMBER OF COPIES OF "DOG FENNEL IN THE ORIENT" SUBSCRIBED FOR TO THIS DATE.

"OLD LOBSTER.

# ZACHARY

PROHIBITION CANDIDATE
FOR CONGRESS

Either Lies Or is Mistaken Abou What the Bible Teaches About Liquor Drinking.

Some one, whose identity is unknown to me, has sent me a printed stricle about half the size of the Hade, at the head of which, in large etters, is the following:
"Old Kentucky Whisky; an address by James W. Zachary, Evangelist, Author and Lecturer, of Lexington, Ky., and Prohibition candidate for Congress in the Seventh Songressional District. Read his speech and vote for him."

On the margin, at the top of the half-sheet is written in a poor hand, that I think is Zachary's, so far as I can recall his writing, the following:

Miss Ida C. Craddock, the sixteenth person, according to the boast of the Christian scoundrel Comstock, that he has driven to suicide, died from cutting the veins in her wrists and inhaling illuminating gas, rather than go to the penitentiary the second time.

Though she was not an orthodox religionist she was not identified with the Infidel movement and I know but little about her. She was nearer being a Christian than an Infidel. Her mother was treasurer of the W. C. T. U. in Philadelphia.

In a letter she left for her mother some expressions are as follows:

"Unless I either recant my religious beliefs or else hypicritically pretend"

U. in Philadelphia.

In a letter she left for her mother some expressions are as follows:

"Unless I either recant my religious beliefs or else hypicritically pretend to do so."

"The world beyond the grave is far more real and substantial than this world."

"You and I shall meet in that beautiful world over there."

"It cannot be long before you will join me over here and I shall welcome you."

"Your daughter waits for you to come soon over, to join her in that beautiful blessed world beyond the grave."

"Do not think the next world is an mother of some importance.

"Do not think the next world is an unsubstantial dream; it is a reality."

ELECTRIC STREET CARS
IN PROPHECY
I ame in receipt of a printed design and the receipt of the representative of repres I had to quit from an attack of "that tired feeling" after reading but little more than two columns.

He makes the following statement
"I boldly affirm that whoever says boldly affirm that whoever says the Holy Bible in any way approves of intoxicating liquors for beverave purposes is a liar and a blasphemer—a liar because willfully saying what he knows is false, and a blasphemer for desecrating sacred things."

for desecrating sacred things."

It certainly must be that Christian gentlemen like my esteemed friend Hon. John D. White, who are associated with Zachary in the Prohibition cause, must know beyond any peradventure, that the Bible does sanction the drinking of liquor as a beverage and I cannot see why a gentleman of the standing of Hon. Mr. White, who has represented his Kentucky District in Congress, and who is now a Prohibitionist can contil I finished reading her book, "Eignty Years and More," recently; she having sent it to me about a month ago, and two volumes of her "Woman's Bible," with a beautiful dedication in each—the dedications in the handwriting of her amanuensis, but each signed by Mrs. Stanton's autograph though in such a way to show that her vision was very poor. I sent in return my two books and in my dedication, spoke of her as the greatest living woman.

I have seen no evidence of, and decrease of mental vigor in any of her very last articles.

Mrs. Stanton's mind was more masculine than feminine—more Hercula that make a paragon of domestic virtues, as wife, mother and neighbor, she was all that Caesar's wife or the mother of the Gracci could have been, yet as a thinker she was a great masculine jurist more like old Justice George Robertson of Lexing-tion, the greastest lawyer that Kentucky ever produced, than any other person I ever knew.

In Nahum 2d Chapter, we have a phophecy of His Proparation when the chariots shall be with flaming torches, they shall rage in the streets, and justle one against another in the broad ways, they shall seem like torches, and shall run like lightnings."

"Thus clearly describing the Electigation, spoke of the "Day of the wall" of the car, where the defense is prevaled. The wall" and "Make haste to the wall" of the car, where the defense is prevaled.—the drawbridges—as they have been, yet as a thinker she was a great masculine jurist more like old.

Justice George Robertson of Lexing-tion, the greatest lawyer that Ken

Jesus made wine to drink as a ber erage at a wedding feast.

I am not complaining of Zachary

should show another, to repudiate in a communication to this paper, this statement of Zachary.

It is not only true that the Bible sanctions the drinking of liquor but it represents that God positively commands the drinking of liquor for the purpose of getting what is called "beastly drunk," though men—embracing women—are the only "beasts" that will get drunk; and on the other hand, there is not a pasthe other hand, there is not a pas-sage in the whole Bible that says plainly that nobody ought not to get

A passage in which the Bible says A passage in which the Bible says tion of writing a book descriptive of that God positively commanded certain persons to get drunk, exceedingly dunk, "sepultus in vino," is Jeremiah xxv. 27-28, and is as follows:

Therefore shalt thou say unto them, Thus saith the Lord of hosts, the God of Israel; Drink ye and be drunken

Those who have read 'Behind the lord of least in the least in the lord of least in the le

# **Notes and Comments**

Why should not the Woman Suffrage be forced to the front?

With woman, home interests are paramount. With men business interests are paramount; the vices of humanity are not always the foes of business, but they are always the enemies of the home. The vices are often the allies of business, but never the allies of business, but never the allies of the home. Hence we can trust the home in politics much more than we can trust business. The home and the school in politics will never betray the best moral and financial interests of humanity. Giving the ballot to woman would be but simple justice, and evil never follows in the train of justice.

A WOMAN SHAKESPEARE

A Blade reader has written to me objecting to Woman Suffrage because there never was a Woman Shakespeare.

This is certainly an objection and the school of the properties of the home in politics will never betray the best moral and financial interests of humanity. Giving the ballot to woman would be but simple justice, and evil never follows in the train of justice.

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A Blade reader has written to me objecting to Woman Suffrage because sthere never was a Woman Shakespeare. This is certainly an objection and I am sorry there never has been a Woman Shakespeare for several reasons. We were not aware that men Shakespeares crowded around the polls on election day. So far in life I never met a man Shakespeare, or one that might be second cousin to the Bard of Avon. If it takes a Shakespeare to merit the ballot, the voting booth will be the lonsomest place on earth. As yet there has been but one Man Shakespeare, and it is not dead sure but all the brains of the 17th Century contributed to make up this world renowned yet hazy character of Shakespeare. If my friend can marshal a few voters with the ability of Him or Them on election day—trot them out, and the woman who wants the ballot will retreat and despair of ever meriting citizenship. This is the strongest reason I have ever heard given why woman should not have the ballot.

UNCLE JORDAN'S EXPERIENCE
Will Allen Dromgcole thus records Uncle Jordan's experience in church:
"Old Jordan fervent though rheumatically arose and said:
"Brudderin en Sisters! I fotches good tidins', good tidins', ob gre't joy which shall be ter all people. De book seez de ole man shalls evisions. I hab seed one. In a deep sleep, lack will grained by the last same vz fen on beet unter sol'n slip.

What are lame of a von if it is my cole white folks what user wuz."

Den I wuz sholy ustonished, en sez I', "Brudder, I ain't nebber heeard bout dit; I lowed we wuz all des stain white erlack." Sez He, "Unk-mk! don' yer b'lieve it honey; dey wops—dey des' swops places. See He, "Dey's de white folks what user wuz."

Den I wuz sholy ustonished, en star vuz."

Den I wuz s

The same of the product of the same of the

cell."
Out of vanity's glamour,
Free from dull care's behest,
Out of life's conflict and clamor,
Into eternal rest.

JOSEPHINE K. HENRY.

that they could not get up.

Another passage in Deuteronomy xiv. 26, "And thuo shalt bestow thy money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink."

Again, Ecclesiastes ix. 7, "Go thy way, eat thy bread with joy and drink thy wine with a merry heart."

Again, Proverbs xxxi, 6-7, "Give strong drink unto him that is ready to perish, and wine unto those that

to perish, and wine unto those that be of heavy hearts. Let him drink and forget his poverty and remember his misery no more."

There can be no stronger language s to get drunk, and that was Luther inderstanding of the Bible.

A young man once went to Luthe and told him a long sad story of hi unhappiness, expecting Luther to give m religious advice, and Luther said him "Get drunk."

## (From the Lexington Leader.) EDITOR MOORE.

Will Take a Trip to the Holy Land in February.

Editor Charles C. Moore of the Blue Grass Blade is going abroad.

He says that he will sail for Egypt and palestine February 4, 1902, on the 'Moltke,' Line, and will cruise on the Mediter-

subscription.

If possible, he wants to take some of his friends along with him to enjoy the trip and will arrange for special inducements. Speaking of his intention of writing a book descriptive of his travels, he says:

"I am by heredity, education and practice, a theologian, and I know the history, geography, geology, botany and topography of Palestine about as well as I do those of Kentucky.

"Those who have read 'Behind the catholic and Protestant Bibles cannot be read in the public schools and each one would rather have no Bible read, and "when thieves fall out honest men get their dues."

School trustees and Judges will, for political reasons, do what the Catholics want and the "Holy Bible" will be fired from the public schools and each one would rather have no Bible read, and "when thieves fall out honest men get their dues." subscription.

a send among you.

"And it shall be if they refuse to take of the cup at thine hand to drink then shalt thou say unto them. Thus saith the Lord of hosts; Ye shall certainly drink."

There could be no stronger language to convey the idea that God directed those men to get drunk that they would puke and fall down so that they could not get up.

Another passage in Deuteroneous money for well and rise no more.

Bars: 31498' can have, from my experiences in Europe, in my younger days, some idea of what I might write about the Orient in my 65th year, with my extraordinary physical powers, and they being judge of my intellectual powers.

"While you can hardly conceive of me as taking a very somber view, even of my own funeral, I should attempt to make my book valuable."

Another passage in Deuteroneous seriptions."

# **FATHER CUSIC** REQUESTS THAT BIBLE READING BEFORE PUBLIC SCHOOLS BE OMITTED

Maysville, Ky., Oct. 23.-Rev. Fathr Cusic, in charge of the Catholic Church at Brockville, Bracken County, has requested the trustees of the public schools of Bracken county to omit the reading of the Bible before

chool begins this morning. No action was taken yesterday. Attorney W. A. Byrne, of Covington, has asked that a restraining order be granted against the reading of the Bible in the schools.

Judge Harbeson has taken the case under advisement.

Comment.—Now we can see easily ow it is that the Bible will, fairly be banished from our public

schools.

While the Catholic and the Protestant will, to some degree, combine against the Infidel, because their against the limited, because their mid palestine February 4, 1902, on the Molitke," of the Hamburg-American ine, and will cruise on the Meditermean and take in a large portion of the Orient. He threatens to write a book of his travels and will sell it by abscription.

The desays that he will be against the Infidel, because their middle, because their middle, because their nifidel, because their nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people, the Catholic and Protestant nifidel will stop their robbing the people will be people will